

MINUTE OF EXECUTIVE OVERVIEW & SCRUTINY COMMITTEE – 28 MARCH 2019

62 **COUNCIL PLAN 2019/20 - 2020/21**

Consideration was given to the report of the Chief Executive contained on pages 989 to 1016 of the Book of Reports, which sought approval of the Council Plan 2019/20 – 2020/21.

The Committee was advised that amendments may be required following the decision of Cabinet in relation to the Local Plan.

RESOLVED: That the “Council Plan 2019/20 – 2020/21”, attached at Appendix A to the report, be noted.